

the impact - chief rabbi ephraim mirvis - 3 2 **the tower of babel in eliezer ashkenazi's sefer ma'aseh hashem** - in 1580, in gniezno, poland, rabbi eliezer ashkenazi (1513-1586) completed his magnum opus, sefer ma'aseh hashem, an extensive examination of the narrative portions of the tanakh. **interview with rabbi nosson gurary**
the guests after ... - rabbi eliezer zalmanov rabbi moshe zaklikovsky advisory committee rabbi mendel alperowitz design rabbi mendy weg printed by the print house photo credits colel chabad archives jewish educational media library of agudas chasidei chabad rabbi pinny lew dubov family raskin family archives special thanks to rabbi chaim shaul brook rabbi avraham gurary rabbi zalman duchman rabbi nissan dovid dubov ... **chayei sarah info@torahactionlife torahactionlife ...** - tell us about eliezer's mission. much ink is spilled (so to speak) from the time avraham sends him away to the time he succeeds in getting rivka's consent. why does the torah elaborate so much on his mission? who was eliezer and was he really so great? the midrash brings a famous encounter between avraham and nimrod. nimrod was the ruler of a vast empire, and believed himself to be a deity ... **the jewish center - imagesulcloud** - be hosted, please contact rabbi zirkind at dzirkind@jewishcenter. pesach "house cleaning" note to help the jewish center prepare for pesach, members are asked to **by rabbi yissocher frand - torah** - when avraham told his servant to swear that he would faithfully fulfill the mission to find a wife for yitzchak, the torah describes eliezer as "the elder statesmen of his home and the one who ruled over all that he had" . **by rabbi dovid siegel - torah** - render their mission quite difficult to fulfill. b'nayahu, the head of sanhedrin understood this well and b'nayahu, the head of sanhedrin understood this well and consequently expressed his sincere plea to hashem. **yad eliezer annual report 2014 - filesstybrick** - yad eliezer mission statement 2014 5 we can we did will together yadeliezer . chairman's note 2014 dear friends of yad eliezer, welcome to the second decade of the yad eliezer annual report! back in the early 2000s, we here at yad eliezer had already been providing sup-port to israel's needy families for over 20 years. the time had come, all of us felt, to create a new framework for ... **the way of torah nahum eliezer rabinovitch - edah** - the way of torah* nahum eliezer rabinovitch rabinovitch 2 "lord, you are my god, i will exalt you and praise your name, for you have done wondrous things; **yadavnow weekly video series: chayei sarah** - authentic torah judaism rabbi yosef kalatsky weekly torah commentary series: chayei sarah eliezer, the model of negation and servitude to one's master the narrative of eliezer's mission regarding locating the appropriate wife for yitzchak is repeated multiple times. rashi cites the midrash, ravacha says, we learn from the repetition of the narrative of eliezer that the ... **a halacha from a lesson from the parasha ... - cincykollel** - when rabbi eliezer silver was rabbi of the community of springfield, ma, clergy membership was already a state requirement in order to officiate at a religious marriage ceremony. rabbi silver began to petition the massachusetts **plagues by land, plagues by sea rabbi yosi the gallilean ...** - rabbi eliezer said: in egypt they were struck by forty plagues, and at the sea by two hundred plagues. rabbi akiva said: in egypt they were struck by fifty plagues, and at the sea by two hundred and fifty plagues. this is the most obscure passage in the hagada. the rabbis culled our vast body of teachings and created a script for families to recite year after year to recall our story ... **center for modern torah leadership** - and say that rabbi eliezer's statement on its own generates a religiosity that seeks to achieve a destiny, while the dialogue with his students generates a religiosity that seeks to avoid fate. **in every generation - yutorah** - the last leader on rabbi eliezer ben yaakov's list is shemuel, who had been brought to the mishkan at the youngest possible age to be apprenticed to eli, the kohen gadol, the religious giant of the generation. 11 shemuel is raised by eli, who is his surrogate parent, mentor and

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