

the absence of the missionary in african ethnography, 1930-65 - in this paper we report on research in which we scanned 63- mainly british-african ethnographies published between 1930 and 1965 on their discussion of the missionary factor. **anthropologists and missionaries: brothers under the skin** - anthropologists and missionaries: brothers under the skin sjaak van der geest university of amsterdam this article explores the ambiguous relationship between anthropologists and missionaries ... **the culture in-between: anthropologist and missionary as ...** - 100 the ambiguity of rapprochement voget, fred w. 1975 a history of ethnology. new york: holt, rinehart and winston. westermann, diedrich 1931 the missionary as an anthropological fieldworker. **diedrich westermann and the ambiguities of colonial ...** - diedrich westermann and the ambiguities of colonial science in the inter-war era peter kallaway university of cape town, cape town, south africa **professor diedrich westermann - tandfonline** - in this way ,the young missionary began studying the ewe language and penetrated into its phonologic and tone system. the results of these studies and hard work were published in his wörterbuch der ewe-sprache (berlin, 1905) and